

Rev. Sr (Prof) Alice Matilda Nsiah

Senior Lecturer · Department of Religious Studies
University of Cape Coast

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RESEARCH

Interests Biblical Studies

Areas Religious studies · Sociology and Political Science · Anthropology · Geography, Planning and Development · Law

RESEARCH SUMMARY

21

Publications

5

Citations

1

h-index

0

i10-index

1.41

Field-weighted
impact

22%

World top 10%

Counted from the 21 publications listed below, 2009–2026. Field-weighted impact is the mean over the 9 works scored for it; 1.00 is the world average for works of the same field, type and year. 2 of the 9 papers scored for it are among the world's most cited tenth for their field, type and year.

POSITIONS

Senior Lecturer

Religion and Human Values, University of Cape Coast, Cape Coast, Ghana

2009–present

EDUCATION AND QUALIFICATIONS

PhD

Religion and Human Values, University of Cape Coast, Cape Coast, Ghana

2014–2017

M.Phil Religious Studies

Religion and Human Values, University of Cape Coast, Cape Coast, Ghana

2006–2008

Post graduate Diploma in Education

Education, University of Cape Coast, Cape Coast, Ghana

1999–2000

Magistram in Scientiis Religiosis

Religious Studies, Pontificia Universitas Gregoriana, Rome, Italy

1993–1995

Baccalaureates Catecheseos Missionalis

Missiology, Pontificia Universitas Urbaniana, Vatican, Italy

1990–1992

DISTINCTIONS, MEMBERSHIPS AND SERVICE

Ghana Association of Biblical Exegetes

Capa Coast, Ghana

PUBLICATIONS

Journal articles 18

1. Alice M Nsiah (2026). Methods of Healing Miracles of Jesus: a Contextual Reading of Mark 7: 31–37. *Perspectives on the Miraculous: Synoptic Gospel Narratives, Pauline Churches, and West African Contexts*. https://books.google.com/books?hl=en&lr=&id=O2kNEgAAQBAJ&oi=fnd&pg=PA101&dq=info:O6f4T9GLgcEJ:scholar.google.com&ots=-wqfyLkAh0&sig=3K2kDOt-llOwbyb_6ydNJszxQhc

2. Roland Owusu-Ansah, Kojo Okyere, Alice M. Nsiah (2024). Plural Elohim as anyame in Psalm 82 of The Asante Twi Bible: A colonial imposition. *HTS Teologiese Studies / Theological Studies*. <https://doi.org/10.4102/hts.v80i1.9893>
3. Alice M Nsiah, Gifty AK Dei Dawson (2024). Rahab Reimagined: A Ghanaian Perspective on Hebrews 11.31 and its Resonance with Female Sex Workers. *Reading Hebrews and 1 Peter from Majority World Perspectives*. <https://www.torrossa.com/gs/resourceProxy?an=5868424&publisher=FZ8178#page=133>
4. Daniel Dei, Alice Nsiah (2023). Money, Fame, and Pastoral Ministry in Acts 8: 18–24: Implications for Ghanaian Pastors. *DOAJ (DOAJ: Directory of Open Access Journals)*.
5. Alice Matilda Nsiah (2021). A Reading of Luke 10:38-42 as a Covenant Renewal Discourse: Implication for Women in Ghana. *E-Journal of Religious and Theological Studies*. <https://doi.org/10.38159/erats.20217102>
6. Alice Matilda Nsiah (2021). Breaking the Ethnic Barrier in Mark 7:24-30: Implication for the Ghanaian Context. *E-Journal of Humanities Arts and Social Sciences*. <https://doi.org/10.38159/ehass.20212104>
7. Alice M. Nsiah (2019). Allegorical Mapping of Gender Roles in Luke 18:1-8. *Journal of African Biblical Studies (JABS)*.
8. Alice Matilda Nsiah (2019). Christian Forgiveness and a Ghanaian Traditional Belief. *Forgiveness or Revenge? Restitution or Retribution?*. <https://books.google.com/books?hl=en&lr=&id=IdweEAAAQBAJ&oi=fnd&pg=PA21&dq=info:HgG39Q00FDIJ:scholar.google.com&ots=i57QcocGO3&sig=tx5zj4H-zSscLjc8Rm4tCqqbcUE>
9. Sr Alice Matilda Nsiah (2019). Metaphorical Mapping of Civic and Christian Responsibilities in Mark 12:13-17: implications for Petty Traders and Revenue Collectors in Kumasi, Ghana. *Oguua Journal of Religion and Human Values*.
10. Alice M. Nsiah (2019). Metaphorical mapping of civic and Christian responsibilities in Mark 12:13-17: Implications for petty traders and revenue collectors in Kumasi, Ghana. *Oguua Journal of Religion and Human Values*. <https://doi.org/10.47963/ojorhv.v5i2.1167>
11. Sr Alice Matilda Nsiah (2018). A Reading of 1 Timothy 5:3-16 in the Light of Widowhood Rites in Ashanti. *Valley View University Journal of Theology*.
12. AM Nsiah (2018). Catholicism in Postcolonial Ghana. *Christianity in Ghana: A PostColonial History*.
13. Alice Matilda Nsiah (2015). A READING OF MATTHEW 20:20-28 AND IMPLICATIONS FOR LOCAL GOVERNMENTS IN GHANA.
14. Alice Matilda Nsiah (2015). A reading of Mathew 20: 20-28 and implications for local governments in Ghana. *International Journal of Humanities and Social Sciences*. https://www.academia.edu/download/53486162/Vol_2_No_1_-_March_2015.pdf#page=87
15. E.A. Obeng, Alice Matilda Nsiah (2014). Civil rights violation in acts 16:16-40: Implication for Ghana. *American Journal of Social Issues and Humanities*.
16. Alice Matilda Nsiah (2014). Hagar Sarah Allegory: An Intertexture Study of Gal 4: 21-31 and its Application to the Ghanaian Context. *Studies in World Christianity and Interreligious Relations*. <https://search.proquest.com/openview/ab7c53f8afbdaecde04329a1f92c5a7/1?pq-origsite=gscholar&cbl=76037>
17. Emmanuel Nyamaah, Alice Matilda Nsiah (2013). CHRISTIANITY AND CULTURE IN GHANA: A STUDY OF THE CHURCH OF PENTECOST'S DECREE ON HEAD COVERING AND 1 CORINTHIANS 11:2-16.
18. AM Nsiah (2009). Reflection on Christian Unity. *Journal of African Biblical Studies*.

Book chapters 1

1. Alice Matilda Nsiah (2022). Religious Spaces as Tourist Sites in Ghana. *Oxford University Press eBooks*. <https://doi.org/10.1093/oxfordhb/9780190874988.013.35>

Reports 1

1. Sr Alice Matilda Nsiah (2019). Forgiveness or Revenge? Restitution or Retribution? *Brill*. https://books.google.com/books?hl=en&lr=&id=ldweEAAAQBAJ&oi=fnd&pg=PR3&dq=info:gr1laC1BO18J:scholar.google.com&ots=i57QcocGO2&sig=PENvgkXXaKO4dRMuBcoytHtje_k

Theses 1

1. Alice Matilda Nsiah (2017). Reading Galatians 4: 21-31 as a covenantal discourse with Ricoeur's eyes: implication for the Ghanaian context. *University of Cape Coast*. <https://ir.ucc.edu.gh/server/api/core/bitstreams/436dc319-8cf7-45f4-81bc-67e7f7d655b2/content>