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RESEARCH

Interests Religion and environment · Women and religion · Religion · Religion and Politics and medicine · Religion and development

Areas Sociology and Political Science · Education · Building and Construction · General Social Sciences · Religious studies · Urban Studies

RESEARCH SUMMARY

48	678	16	22	0.96	21%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 48 publications listed below, 2008–2025. Field-weighted impact is the mean over the 14 works scored for it; 1.00 is the world average for works of the same field, type and year. 3 of the 14 papers scored for it are among the world's most cited tenth for their field, type and year.

PUBLICATIONS

Journal articles 33

1. Emmanuel Amankwah Ntim, Samuel Nyamekye, Kofi Oduro Yeboah, Rufai Safianu, Francis Tanam Djankpa, George Kwaw Ainooson, Kwaku Addai Arhin Appiah (2025). Associations between green tea drinking and body mass index, serum lipid profile and prostate-specific antigen in a Ghanaian population: a cross-sectional study. *BMC Nutrition*. <https://doi.org/10.1186/s40795-025-01039-9>
2. Samuel Awuah Nyamekye (2025). Environmental Education, Sustainable Lifestyle Choices and the Built-Environment: The Case of Ghana. *Drumspeak International Journal of Research in the Humanities*. <https://doi.org/10.47963/drumspeak.v7i2.2209>
3. Samuel Awuah-Nyamekye (2020). Climate Change and Insecurities. *African Theology, Philosophy, and Religions: Celebrating John Samuel Mbiti's Contribution*. https://books.google.com/books?hl=en&lr=&id=HT6AEQAAQBAJ&oi=fnd&pg=PA193&dq=info:jl_G_6_hhYJ:scholar.google.com&ots=8jPKhqeNCR&sig=GSXfms023aEv19-aT1Z8nz7b6L8
4. Samuel Awuah-Nyamekye (2020). The interplay between religion and development in Ghana. *Religion and development in africa*. <https://library.oapen.org/bitstream/handle/20.500.12657/90302/9783863097356.pdf?sequence=1#page=244>
5. Samuel Awuah-Nyamekye (2019). Climate Change and Indigenous Akan Religio-Cultural Practices. *Worldviews Global Religions Culture and Ecology*. <https://doi.org/10.1163/15685357-02301007>
6. Samuel Awuah-Nyamekye (2019). The role of religious education in environmental conservation in Ghana. *Int. J. Interdiscipl. Stud.* https://www.researchgate.net/profile/Samuel-Awuah-Nyamekye/publication/333092074_THE_ROLE_OF_RELIGIOUS_EDUCATION_IN_ENVIRONMENTAL_CONSERVATION_IN_GHANA/links/5cdb00c092851c4eab9fc00f/THE-ROLE-OF-RELIGIOUS-EDUCATION-IN-ENVIRONMENTAL-CONSERVATION-IN-GHANA.pdf
7. YS Agyemang, Samuel Awuah-Nyamekye (2018). African Traditional Religion in Contemporary Africa: The Case of Ghana. *Oguua Journal of Religion and Human Values*. <https://doi.org/10.47963/ojorhv.v4i.347>
8. Samuel Awuah-Nyamekye (2018). Ecological Resistance Movements: A Case Study From Ghana. *Oguua Journal of Religion and Human Values*. <https://doi.org/10.47963/ojorhv.v4i.350>

9. Awuah-Nyamekye, Samuel (2017). Christianisation of Africa and its effects on local environmental management: the case of Ghana. *Zenodo (CERN European Organization for Nuclear Research)*. <https://doi.org/10.5281/zenodo.6851577>
10. Samuel Awuah-Nyamekye (2017). The Gimmick of the fight against environmental degradation and the pollution of water bodies in Ghana. *PAN: Philosophy Activism Nature*. <https://doi.org/10.3316/informit.368347966838818>
11. Samuel Awuah-Nyamekye (2015). Indigenous knowledge: a key factor in Africa's sustainable development. *Harnessing Cultural Capital for Sustainability: A Pan Africanist Perspective*. https://books.google.com/books?hl=en&lr=&id=rVEqCgAAQBAJ&oi=fnd&pg=PA221&dq=info:PYITEEfTkiUJ:scholar.google.com&ots=VC1jxmz_Ja&sig=aQlpZcKvENxes_p1T4WDquXzk7M
12. Samuel Awuah-Nyamekye (2015). Langaa RPCIG,. Rethinking African indigenous knowledges and world civilisations: Pasts, presents and the futures. *Between rhetoric and reality: The state and use of indigenous knowledge in post-colonial Africa*. <https://scholar.google.com/scholar?cluster=8294552442153973929&hl=en&oi=scholar>
13. Samuel Awuah-Nyamekye (2015). Nyaminyami,'The Tonga River-God': The Place and role of Nyaminyami in the Tonga people's cosmology, and environmental conservation practices. *Harnessing Cultural Capital for Sustainability: A Pan Africanist Perspective*. Edited by Munyaradzi Mawere and Samuel Awuah-Nyamekye. Cameroon: Langaa Research & Publishing CIG. <https://books.google.com/books?hl=en&lr=&id=0fxWEAAQBAJ&oi=fnd&pg=PA243&dq=info:xoefsJASQN8J:scholar.google.com&ots=Rc3PrD0hux&sig=CefZgT46g2QnrXBLSyNDnx16O-c>
14. Paul Sarfo-Mensah, Akwasi Owusu-Bi, Samuel Awuah-Nyamekye, Steve Amisah (2014). Environmental Conservation and Preservation of Cultural Heritage. *Worldviews Global Religions Culture and Ecology*. <https://doi.org/10.1163/15685357-01801003>
15. Samuel Awuah-Nyamekye (2014). Indigenous Ways of Creating Environmental Awareness. *Journal for the Study of Religion Nature and Culture*. <https://doi.org/10.1558/jsrnc.v8i1.46>
16. Samuel Awuah-Nyamekye (2014). JSRNC (print) ISSN 1749-4907 JSRNC (online) ISSN 1749-4915. JSRNC. <https://ir.ucc.edu.gh/server/api/core/bitstreams/d630e81f-6ebe-4a5e-916e-a65317be0e7f/content>
17. Samuel Awuah-Nyamekye (2012). Belief in sasa: its implications for flora and fauna conservation in Ghana. *Nature and Culture*. <https://www.berghahnjournals.com/view/journals/nature-and-culture/7/1/nc070101.xml>
18. Samuel Awuah-Nyamekye, S Amisah (2012). Environmental Conservation and Preservation of Cultural Heritage: Assets For Tourism Development In The Akyem Abuakwa Traditional Area Of Ghana. *Worldviews: Global Religions, Culture and Ecology*.
19. Samuel Awuah-Nyamekye (2012). Religion and Development. *Religious Studies and Theology*. <https://doi.org/10.1558/rsth.v31i1.75>
20. Samuel Awuah-Nyamekye (2012). Religion and Development: African Traditional Religion's Perspective. *Religious Studies and Theology*. https://www.academia.edu/download/42506177/Religion_and_Development_African_Traditi20160209-26039-1st5ovg.pdf
21. Samuel Awuah-Nyamekye (2012). Religious Institutions and Empowerment: The Case of Indigenous Religions in Ghana. *Ibadan Journal Of Humanistic Studies*.
22. P Appiah-Sekyere, Samuel Awuah-Nyamekye (2012). Teenage pregnancy in the life and thought of the traditional Akan: moral perspectives. *Integr Humanism J*. https://www.academia.edu/download/36598212/TEENAGE_PDF.pdf
23. Samuel Awuah-Nyamekye (2012). Totemism,'akyeneboa'and plant ethics. *PAN: Philosophy Activism Nature*. <https://doi.org/10.3316/informit.530488933925964>
24. Samuel Awuah-Nyamekye (2011). Divination as a Means of Discovering the unknown in the Traditional Berekum Society. *Orita, Ibadan Journal of Religious Studies*. <https://www.africabib.org/rec.php?RID=412584786>
25. Samuel Awuah-Nyamekye, Paul Sarfo-Mensah (2011). Ensuring Equitable Distribution Of Land In Ghana:

Spirituality Or Policy? A Case Study From The Forest-Savanna Agroecological Zone Of Ghana. *International Indigenous Policy Journal*. <https://doi.org/10.18584/iipj.2011.2.4.9>

26. P Appiah-Sekyere, S Awuah-Nyamekye (2011). Humanist ethics: Its relevance for Ghana today. *Integrative Humanism Journal*. <https://scholar.google.com/scholar?cluster=14524034912226617580&hl=en&oi=scholar>
27. S Awuah-Nyamekye (2011). Religion: The Gateway to Traditional Medicine: A case Study of Berekum Traditional Society of Ghana. *Waves: An English speaking world Journal: Civilisation- Literature – Linguistic*.
28. Samuel Awuah-Nyamekye (2010). Religious education in a democratic state: The case of Ghana. *Cell*. https://www.academia.edu/download/36598067/religious_education_in_a_democratic_state.pdf
29. S Awuah-Nyamekye (2010). The Role of Religion in Indigenous Health Practice in Ghana: Implications for Ghanaian Universities in Ghana's Development. *Journal of Theology for Southern Africa*. <https://scholar.google.com/scholar?cluster=11445591970881085484&hl=en&oi=scholar>
30. Samuel Awuah-Nyamekye (2009). Salvaging Nature: The Akan Religio-Cultural Perspective. *Worldviews Global Religions Culture and Ecology*. <https://doi.org/10.1163/136352409x12535203555713>
31. Samuel Awuah-Nyamekye (2009). Teaching Sustainable Development from the Perspective of Indigenous Spiritualities of Ghana. *Religion and Sustainable Development: Opportunities and Challenges for Higher Education*. <https://books.google.com/books?hl=en&lr=&id=Z3uQRRgo4ekC&oi=fnd&pg=PA25&dq=info:GQ-7FSJWtI4J:scholar.google.com&ots=4TXQbgnzS5&sig=Mkcrd8Tzw3W0QBW7W52hGFqNXFo>
32. S Awuah-Nyamekye (2009). Women's Participation in the Ritual of Worship in African Traditional Religion". *The Drumspeak: International Journal of Research in the Humanities' of Arts Faculty of University of Cape Coast,*. <https://www.africabib.org/rec.php?RID=340420537>
33. Samuel Awuah-Nyamekye (2008). Magic: Its Nature and Meaning in Traditional Akan Society of Ghana. *Orita:Ibadan Journal of Religious Studies*. <https://www.africabib.org/rec.php?RID=322364302>

Book chapters 6

1. Samuel Awuah-Nyamekye, Simon Kofi Appiah (2022). Colonial Marginalities and Post-Colonial Fragments: Inter-Faith Networking for Development in Ghana. *Sustainable development goals series*. https://doi.org/10.1007/978-3-030-89807-6_13
2. Samuel Awuah-Nyamekye, Joseph Oppong (2021). The Use of Sex Selection Reproductive Technology in Traditional African Societies: An Ethical Evaluation and a Case for Its Adaptation. https://doi.org/10.1007/978-3-030-70550-3_13
3. Samuel Awuah-Nyamekye (2020). African traditional religion and human security in Ghana. *Themes in Religion and Human Security in Africa*. <https://doi.org/10.4324/9781003017080-5>
4. Samuel Awuah-Nyamekye (2019). The religion-humanity nexus: The Ghanaian situation. *Religion and Human Security in Africa*. <https://doi.org/10.4324/9780429019234-4>
5. Samuel Awuah-Nyamekye (2014). Climate Change and Indigenous African Religion: A Case Study of the Transitional Ecological Zone of Ghana. *How the World's Religions are Responding to Climate Change: Social Scientific Investigations*..
6. Samuel Awuah-Nyamekye, Paul Sarfo-Mensah (2012). Mining or Our Heritage? Indigenous Local People's Views on Industrial Waste of Mines in Ghana. *InTech eBooks*. <https://doi.org/10.5772/35740>

Reports 8

1. Samuel Awuah-Nyamekye (2020). African theology, philosophy, and religions: Celebrating John Samuel Mbiti's contribution. *Bloomsbury Publishing USA*. <https://books.google.com/books?hl=en&lr=&id=HT6AEQAAQBAJ&oi=fnd&pg=PR7&dq=info:pGdaCLreUPYJ:scholar.google.com&ots=8jPKhqNDJ&sig=656zuqDmMYHDaG8PqLz3IF4-VtU>
2. Samuel Awuah-Nyamekye (2020). Religion and development in Africa. *University of Bamberg Press*. https://www.academia.edu/download/63816965/Religion_and_Development_in_Uganda20200703-16612-xnmjtm.pdf
3. Samuel Awuah-Nyamekye (2015). Between rhetoric and reality: The state and use of indigenous

knowledge in post-colonial Africa. *Langaa RPCIG*. <https://books.google.com/books?hl=en&lr=&id=ztG6CAAQBAJ&oi=fnd&pg=PP1&dq=info:hE4OviQ2dokJ:scholar.google.com&ots=EZvEMccu7Y&sig=phZesmin6ROPfft1ihQSMJBHpkw>

4. Samuel Awuah-Nyamekye (2015). Harnessing cultural capital for sustainability: A Pan Africanist perspective. *Langaa RPCIG*. https://books.google.com/books?hl=en&lr=&id=rVEqCgAAQBAJ&oi=fnd&pg=PP1&dq=info:S_PH5O0fPKWJ:scholar.google.com&ots=VC1jxmz_Jc&sig=tUorth7kizxSISmXJjPNs9VzoNA
5. Samuel Awuah-Nyamekye (2014). Managing the environmental crisis in Ghana: The role of African traditional religion and culture with special reference to the Berekum Traditional Area. *Cambridge Scholars Publishing*. https://books.google.com/books?hl=en&lr=&id=cuumBgAAQBAJ&oi=fnd&pg=PR7&dq=info:ZEBs-Fim0q0J:scholar.google.com&ots=tUTHqEhJMo&sig=l45_lg5vXtxLsNjpGijV-ExModU
6. Samuel Awuah-Nyamekye (2014). Managing the environmental crisis in Ghana: The role of Traditional African Religion and culture with special reference to the Berekum Traditional Area. *Newcastle: Cambridge Scholars Publishing*. <https://scholar.google.com/scholar?cluster=4521817194197298448&hl=en&oi=scholar>
7. S Awuah-Nyamekye (2012). Divination: Its Nature and Meaning in Berekum Traditional Area. *Verlag: Lap Lambert Academic Publishing GmbH & Co.*. <https://scholar.google.com/scholar?cluster=16715494748588444471&hl=en&oi=scholar>
8. Samuel Awuah-Nyamekye (2009). The role of religion in the institution of chieftaincy: The case of the Akan of Ghana. *HOLY NAME UNIVERSITY*. http://lumina.hnu.edu.ph/past_issues/articles/nyamekyeOct09.pdf

Theses 1

1. Samuel Awuah-Nyamekye (2013). Managing the environmental crisis in Ghana: The role of African traditional religion and culture—A case study of Berekum traditional area. *University of Leeds*. <https://etheses.whiterose.ac.uk/id/eprint/5780/>