Dr Jibrail Bin Yusuf

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RESEARCH

Interests	Islamic Studies
Areas	Sociology and Political Science · Accounting · Education · Economics and Econometrics · Finance · Political Science and International Relations

RESEARCH SUMMARY

36	406	7	5	1.38	17%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 36 publications listed below, 2010–2026. Field-weighted impact is the mean over the 18 works scored for it; 1.00 is the world average for works of the same field, type and year. 3 of the 18 papers scored for it are among the world's most cited tenth for their field, type and year.

POSITIONS

Lectuerer 2003–present
Religion & Human Values, University of Cape Coast, Cape Coast, Ghana

University of Cape Coast
Cape Coast, Ghana

EDUCATION AND QUALIFICATIONS

Universiti Brunei Darussalam
Gadong, Brunei

PUBLICATIONS

Journal articles 34

1. Abdulai Salifu Izudeen, **Jibrail Bin Yusuf**, Paul Appiah Sekyere (2026). Contextualizing Islamic Counselling Practice: A Critical Reflection of the Integrated Grounded Model for the Ulama of Tamale. *International Journal of Research and Innovation in Social Science*. https://doi.org/10.47772/ijriss.2026.100600928
2. Ichwanudin, Mega Safita Putri, **Jibrail Bin Yusuf** (2026). Transformational Leadership of Teachers in Shaping Positive Behavior in Madrasah Tsanawiyah Students. *Social Criticism of Islamic Studies*. https://doi.org/10.35723/scis.v1i2.11
3. **Jibrail Bin Yusuf** (2025). Exploring User Feedback on Sharia FinTech Apps: A Netnographic study in Indonesia. *International Journal of Informatics and Communication Technology (IJ-ICT)*. https://scholar.google.com/scholar?cluster=5782260251579387914&hl=en&oi=scholarr
4. Muhammad Andi Saputro, Syaifuddin Zuhdi, **Jibrail Bin Yusuf** (2024). Sapikul Sagendhongan: The Value of Javanese Traditional Heritage in The Practice of Islamic Heritage Distribution in Klaten Community Indonesia. *Journal of Islamic Economic Laws*. https://doi.org/10.23917/jisel.v8i01.6296
5. **JB Yusuf** (2024). The Development of Islamic Education: An Analysis of Hasan Al-Banna's Thought. *Ar-Fachruddin: Journal of Islamic Education*. https://scholar.google.com/scholar?cluster=13712115561351980868&hl=en&oi=scholarr

6. **JB Yusuf** (2024). Transformational Leadership of Teachers in Shaping Positive Behavior in Madrasah Tsanawiyah Students. *Social Criticism of Islamic Studies*.

7. **Jibrail Bin Yusuf**, Hassan Shakeel Shah (2023). Eternity of the Word of God: Exploring a Common Theme in Judeo-Christian and Muslim Theological Discourse. *Journal of Islamic Thought and Civilization*. https://doi.org/10.32350/jitc.132.22

8. **JB Yusuf** (2023). Implementation of Madrasah-Based Management andThe Relationship Between Madrasahand Community in Providing Quality Education. *Jurnal Pendidikan Nusantara*.

9. Delima, **Jibrail Bin Yusuf** (2023). Implementation of Public Relations in the Development of Quality Education. *Jurnal Pendidikan Nusantara*. https://doi.org/10.55080/jpn.v2i2.120

10. **Jibrail Bin Yusuf**, Aikol Boletbekova, Jabal Muhammad Buaben, Hassan Shakeel Shah, Muhammad Ayaz (2023). Islamic Religious Identity in Contemporary Kyrgyzstan. *International Journal of Islamic Khazanah*. https://doi.org/10.15575/ijik.v13i2.25504

11. **Jibrail Bin Yusuf**, Yunus Dumbe (2023). Islamic/Arabic names and their implications for cultural identity in Ghana. *Oguaa Journal of Religion and Human Values*. https://doi.org/10.47963/ojorhv.v7i1.1148

12. **Jibrail Bin Yusuf**, Aikol Boletbekova (2022). Mass Media and Islamic Religious Propagation (Da'wah) in Kyrgyzstan. *Islamic Studies Research Journal Abḥāth*. https://doi.org/10.54692/abh.2022.07281667

13. **Jibrail Bin Yusuf** (2021). DUPUIS'DISCOURSE ON ASANTE IN THE 19TH CENTURY. *The Asante World*. https://books.google.com/books?hl=en&lr=&id=3HsqEAAAQBAJ&oi=fnd&pg=PT125&dq=info:Nw1GNqN1TmsJ:scholar.google.com&ots=qlbaYmaCoL&sig=ex8Au08UtnDJdMWxzECpQ_ZKcaU

14. **Jibrail Bin Yusuf** (2021). The Muslim Leadership in Ghana: A Critical Assessment. *Abibisem: Journal of African Culture and Civilization*.

15. **Jibrail Bin Yusuf** (2021). Why Islam did not make significant impact on Asante during the 18th and the 19th centuries. *The Asante world*. https://books.google.com/books?hl=en&lr=&id=3HsqEAAAQBAJ&oi=fnd&pg=PT155&dq=info:VTVMY1KO7UcJ:scholar.google.com&ots=qlbaYmaCoM&sig=MQrZ6io7ZBqryamXMggBp6pgWgw

16. **Jibrail Bin Yusuf**, Hassan Shakeel Shah, Mohammad Ayaz, Jabal Muhammad Buaben (2019). Interest-Free Banking and Finance in Brunei Darussalam: Present Realities and Future Prospects. *Journal of Islamic Finance*. https://doi.org/10.31436/jif.v8i0.348

17. Mohammad Ayaz, Hassan Shakeel Shah, Amat ul Mateen Noor, Sadaf Shaheen, **Jibrail Bin Yusuf** (2019). Islamic Microfinancing by the Banking Sector of Pakistan: Problems and Solutions. *Journal of Islamic Thought and Civilization*. https://doi.org/10.32350/jitc.92.08

18. **Jibrail Bin Yusuf** (2019). Journal of Islamic Thought and Civilization (JITC). *Journal of Islamic Thought and Civilization (JITC)*. https://ir.ucc.edu.gh/server/api/core/bitstreams/f181561c-a1c8-4b5f-a550-3630eeb16856/content

19. **Jibrail Bin Yusuf**, Hassan Shakeel Shah, Mohammad Ayaz, Jabal Muhammad Buaben (2018). Interest free Banking and Finance in Brunei Darussalam. *DOAJ (DOAJ: Directory of Open Access Journals)*.

20. **Jibrail Bin Yusuf**, Hassan Shakeel Shah, Mohammad Ayaz, Jabal Muhammad Buaben (2018). Interest free Banking and Finance in Brunei Darussalam: Present Realities and Future Prospects. *Journal of Islamic Thought and Civilization*. https://doi.org/10.32350/jitc.82.03

21. Mohammad Ayaz, Hassan Shakeel Shah, **Jibrail Bin Yusuf** (2018). Legal and Corporate Governance Framework for Islamic Banks in Pakistan. *Islamic Banking and Finance Review*. https://doi.org/10.32350/ibfr.2018.05.02

22. **Jibrail B Yusuf** (2018). Çev. Ercan ESER "Islamic Economics and the Relevance of al-Qawā 'id al-Fiqhiyyah". *Bozok University Journal of Faculty of Theology [BOZIFDER]*. https://www.academia.edu/download/56908811/ISLAM_EKONOMISI_VE_KAVAID-I_FIKHIYYE_ILE_ILISKISI.pdf

23. **J.B. Yusuf** (2017). From Hebrew 'Slave' to Arabian 'Sage': Linking the Jewish and Muslim Narratives in the Story of Hagar, the African in Pre-Islamic Arab History. *Claremont Journal of Religion*. https://www.researchgate.net/profile/Jibrail-Bin-Yusuf/publication/312895686_From_Hebrew_'Slave'_to_Arabian_'Sage'_Linking_the_Jewish_and_Muslim_Narratives_in_the_Story_of_Hagar_the_African_in_Pre-

Islamic_Arab_History/links/5889030f458515701200f028/From-Hebrew-Slave-to-Arabian-Sage-Linking-the-Jewish-and-Muslim-Narratives-in-the-Story-of-Hagar-the-African-in-Pre-Islamic-Arab-History.pdf

24. **J.B. Yusuf** (2016). A Critical Study of the Muslim Leadership in Ghana:. *University of Brunei*.
25. **Jibrail Bin Yusuf** (2016). Al-Zarnūjī's Concept of Knowledge ('Ilm). *SAGE Open*. https://doi.org/10.1177/2158244016666885
26. Daud A. Mustafa, Hashir A. Abdulsalam, **Jibrail B. Yusuf** (2016). Islamic Economics and the Relevance of Al-Qawā'id Al-Fiqhiyyah. *SAGE Open*. https://doi.org/10.1177/2158244016671374
27. **Jibrail Bin Yusuf** (2016). Understanding Comprehensive Learning Requirements in the Light of al-Zarnūjī's Ta'līm al-Muta'allim. *SAGE Open*. https://doi.org/10.1177/2158244016670197
28. **Jibrail Bin Yusuf** (2016). Understanding Comprehensive Learning Requirements in the Light of al-Zarnūjī'sTa 'līm al-Muta 'allim. *SAGE Open*. https://www.academia.edu/download/51493143/published_zarnuji_students_requirements.pdf
29. **Jibrail Bin Yusuf** (2014). Contraception and Sexual and Reproductive Awareness Among Ghanaian Muslim Youth. *SAGE Open*. https://doi.org/10.1177/2158244014541771
30. **JB Yusuf** (2013). A Historical Reflection on Womanhood in Islam. *BJASS*. https://www.academia.edu/download/75887262/BJASS_12_01_06.pdf
31. **Jibraii Bin Yusuf** (2013). Islam and traditions in Africa: friends or foes? *Abibisem Journal of African Culture and Civilization*. https://doi.org/10.47963/ajacc.v6i.862
32. **Jibrail Bin Yusuf** (2012). Muslim Leadership in Ghana: A Critical Analysis. *Scottish Journal of Arts, Social Sciences and Scientific Studies*. https://www.academia.edu/download/98357067/SJASS_Vol.5_No.2.pdf#page=14
33. **Jibrail Bin Yusuf**, Hashir A. Abdulsalam (2011). TIME, KNOWLEDGE, AND THE CLASH OF CIVLISATIONS: AN ISLAMIC APPROACH.
34. **Jibrail Bin Yusuf** (2010). Ethical implications of sales promotion in Ghana: Islamic perspective. *Journal of Islamic marketing*. https://doi.org/10.1108/17590831011082400

Book chapters 1

1. **Jibrail Bin Yusuf** (2021). Dupuis' discourse on Asante in the 19th century: An evaluation of the Islamic themes in Journal of a Residence in Ashantee (1824). *The Asante World*. https://doi.org/10.4324/9781351184076-9/dupuis-discourse-asante-19th-century-jibrail-bin-yusuf

Reports 1

1. **Jibrail bin Yusuf** (2011). Time, knowledge, and the clash of civilizations: An Islamic approach. *University of Cape Coast*. https://ir.ucc.edu.gh/items/fe49d3b4-c3e1-47bc-a314-fc0c2b901113