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Google Scholar scholar.google.com/citations?user=-T0Q6OMAAAAJ&hl=en · Profile scholar.ucc.edu.gh/staff/dde048ce-0d06-4acb-b7fe-2eb354e9b133

RESEARCH

Interests Ethics and Humanism

Areas Plant Science · Pollution · Complementary and alternative medicine · Global and Planetary Change · Nutrition and Dietetics · Religious studies

RESEARCH SUMMARY

26	142	7	5	0.96	8%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 26 publications listed below, 2011–2026. Field-weighted impact is the mean over the 12 works scored for it; 1.00 is the world average for works of the same field, type and year. 1 of the 12 papers scored for it are among the world's most cited tenth for their field, type and year.

PUBLICATIONS

Journal articles 23

1. **Paul Appiah Sekyere, David Azanu, Osei Akoto (2026).** Comparative evaluation of composting and solarization techniques for mitigating antibiotic residues, and resistance genes in poultry manure. *Scientific African*. <https://doi.org/10.1016/j.sciaf.2026.e03228>
2. **Abdulai Salifu Izudeen, Jibrail Bin Yusuf, Paul Appiah Sekyere (2026).** Contextualizing Islamic Counselling Practice: A Critical Reflection of the Integrated Grounded Model for the Ulama of Tamale. *International Journal of Research and Innovation in Social Science*. <https://doi.org/10.47772/ijriss.2026.100600928>
3. **Paul Appiah Sekyere, David Azanu, Osei Akoto (2026).** Microbial sensitivity and ecological risk of veterinary antibiotics in poultry waste from Ghanaian farms. *Next research..* <https://doi.org/10.1016/j.nexres.2026.101640>
4. **Paul Appiah Sekyere, David Azanu, Osei Akoto, Vivian Etsiapa Boamah, Lyndon N. A. Sackey, Charles K. Sekyere, Jonathan N. Hogarh, R. C. Abaidoo (2026).** Quantification of Veterinary Antibiotics and Antibiotics Resistant Bacteria in Poultry Droppings. *Journal of Chemistry*. <https://doi.org/10.1155/joch/5407152>
5. **Dr. Paul Appiah-Sekyere, Dr. CosmasEboSarbah (2023).** Christian Ethics and Islamic Ethics: A Critical Comparative Study in the Ghanaian Context. *Zenodo (CERN European Organization for Nuclear Research)*. <https://doi.org/10.5281/zenodo.7711116>
6. **Dickson Adom, Jephthar Adu-Mensah, Paul Appiah Sekyere (2020).** Hand-to-mouth work culture and the COVID-19 lockdown restrictions: experiences of selected informal sector workers in Kumasi, Ghana. *Research Journal in Advanced Humanities*. <https://doi.org/10.58256/rjah.v1i2.237>
7. **Dickson Adom, Paul Appiah Sekyere, Lily Yarney (2019).** A Return to the Ghanaian Cultural Values of Closed Fishing Season in Ghana's Artisanal Marine Fishing: An Essential Means of Restoring Small Pelagic Fish Stocks. *Transylvanian Review of Systematical and Ecological Research*. <https://doi.org/10.2478/trser-2019-0020>
8. **Dr. Paul Appiah-Sekyere, Dr. CosmasEboSarbah (2018).** Christian Ethics and Islamic Ethics: A Critical Comparative Study in the Ghanaian Context. *Zenodo (CERN European Organization for Nuclear Research)*. <https://doi.org/10.5281/zenodo.5221201>

9. Paul Appiah-Sekyere (2018). Humanism, Human Dignity and the Right to Die: A Critical Ethical Analysis. *Journal of Integrative Humanism*.
10. Paul Appiah-Sekyere (2018). International Journal of Arts and Social Science [www. ijassjournal. com](http://www.ijassjournal.com). *blood*. <https://ir.ucc.edu.gh/server/api/core/bitstreams/f204953c-0163-425d-a59c-2507ecdca3fd/content>
11. P Appiah-Sekyere (2018). On human life: traditional AKAN ethical perspectives. *International Journal of Arts and Social Science*.
12. Paul Appiah-Sekyere, J Oppong (2018). Responding to the environmental crisis in Ghana: The role of humanist ethics. *International Journal for Research in Social Science and Humanities*. <https://ir.ucc.edu.gh/server/api/core/bitstreams/73c4b4a2-b1ef-44c4-b60e-899cb170dc9a/content>
13. Paul Appiah-Sekyere (2018). The Lifeboat Ethics And Humanist Ethics: Similarities And Dissimilarities. *Advances in Social Sciences Research Journal*. <https://doi.org/10.14738/assrj.55.4452>
14. Paul Appiah-Sekyere (2016). Environmental care in Ghana: A moral duty for Ghanaian Christians. *International Journal of Humanities Social Sciences and Education (IJHSSE)*. <https://ir.ucc.edu.gh/server/api/core/bitstreams/4005a698-0920-4a58-bb04-3604d2502e48/content>
15. Paul Appiah-Sekyere (2016). Incorporating humanist ethical approach to remedy environmental “abuses” in Ghana. *Philosophy Study*. <https://ir.ucc.edu.gh/server/api/core/bitstreams/c6ed3691-f07f-4918-81c2-cbc6ed315abd/content>
16. Paul Appiah-Sekyere (2016). Traditional Akan ethics and humanist ethics: A comparative study. *Advances in Social Sciences Research Journal*. <https://ir.ucc.edu.gh/server/api/core/bitstreams/ea988680-e192-412a-9a1e-51f875e1811a/content>
17. Paul Appiah-Sekyere (2014). The Lifeboat Ethics and Traditional Akan Ethics: A Critical Comparative Study. *International Institute for Science, Technology and Education*. <https://ir.ucc.edu.gh/server/api/core/bitstreams/83c38fea-f25e-431e-acf0-f2e9fab036a9/content>
18. Paul Appiah-Sekyere (2013). Determinism, Free Will, and Moral Responsibility. *Philosophy Study*. https://www.academia.edu/download/32648133/Philosophy_Study_2013-11.pdf#page=55
19. P Appiah-Sekyere, George Anderson Jnr (2013). Magic and miracles in Ghana: a critical examination. *Research on Humanities and Social Sciences*. <https://www.academia.edu/download/95776587/234673574.pdf>
20. P Appiah-Sekyere, Samuel Awuah-Nyamekye (2012). Teenage pregnancy in the life and thought of the traditional Akan: moral perspectives. *Integr Humanism J*. https://www.academia.edu/download/36598212/TEENAGE_PDF.pdf
21. P Appiah-Sekyere, S Awuah-Nyamekye (2011). Humanist ethics: Its relevance for Ghana today. *Integrative Humanism Journal*. <https://scholar.google.com/scholar?cluster=14524034912226617580&hl=en&oi=scholar>
22. Paul Appiah-Sekyere (2011). The perception of students on abortion: a survey of senior high schools in the Sunyani Municipality of Ghana. *ABIBISEM: Journal of African Culture and Civilization*. <https://journal.ucc.edu.gh/index.php/ajacc/article/download/878/454>
23. Paul Appiah-Sekyere (2011). perception of students on abortion: A survey of senior high schools in the Sunyani Municipality of Ghana. *Abibisem Journal of African Culture and Civilization*. <https://doi.org/10.47963/ajacc.v4i.878>

Book chapters 2

1. Dickson Adom, Paul Appiah Sekyere, Mohan Kumar Krishnappa (2021). The Chemical Constituents, Anti-Inflammatory, Anti-Oxidant, and Ethnomedicinal Properties of Aloe barbadensis. *IGI Global eBooks*. <https://doi.org/10.4018/978-1-6684-3546-5.ch024>
2. Dickson Adom, Paul Appiah Sekyere, Mohan Kumar Krishnappa (2020). The Chemical Constituents, Anti-Inflammatory, Anti-Oxidant, and Ethnomedicinal Properties of Aloe barbadensis. *Advances in medical diagnosis, treatment, and care (AMDTC) book series*. <https://doi.org/10.4018/978-1-7998-1320-0.ch009>

Reports 1

1. Paul Appiah-Sekyere, J Oppong (2018). Christian ethics and traditional Akan ethics: A comparative study. *University of Cape Coast*. <https://ir.ucc.edu.gh/items/15d02782-0290-4049-a2f1-c3c6a89e918b>